RECEIVED BIDS: 2016/17 FINANCIAL YEAR

| **BID NUMBER** | **DESCRIPTION** | **CLOSING DATE** |
| --- | --- | --- |
| **4.4.12.2/21/18** | **Ultra High Performance Liquid Chromatograph coupled to Triple Quadrupole Mass Spectrophotometer (UHPLC-MSMS), Nitrogen generator, 5KVA dedicated Uninterrupted Power Supply (UPS) unit and vacuum pump** | **26/10/18** |
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